



General Assembly

## ***Amendment***

***January Session, 2013***

**LCO No. 6106**

**\*SB0099106106SD0\***

Offered by:

SEN. GERRATANA, 6<sup>th</sup> Dist.

REP. JOHNSON, 49<sup>th</sup> Dist.

To: Subst. Senate Bill No. **991**

File No. 538

Cal. No. 396

### ***"AN ACT CONCERNING AN ADVISORY COUNCIL ON PALLIATIVE CARE."***

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- 1 In line 45, strike "Such chairperson shall schedule the" and insert  
2 "The"
- 3 In 46, strike ", which"
- 4 In line 48, after chairperson insert ", upon the request of the  
5 Commissioner of Public Health"